



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5201

SERIAL NUMBER 09/884,684	FILING DATE 06/19/2001 RULE	CLASS 370	GROUP ART UNIT 2661	ATTORNEY DOCKET NO. 7000-414A
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

Juan O. Rodriguez, Alpharetta, GA;

David J. Berman, Swampscott, MA;
James D. Lakin, Roswell, GA;** CONTINUING DATA *****
BAP

This application is a CON of 09/753,014 01/02/2001 ABN

** FOREIGN APPLICATIONS *****
BAPLW one)

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 07/10/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY GA	SHEETS DRAWING 6	TOTAL CLAIMS 27	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged Examiner's Signature _____ Initials _____			

ADDRESS

27820
WITHROW & TERRANOVA, P.L.L.C.
P.O. BOX 1287
CARY, NC
27512

TITLE

Modular data communication equipment system

FILING FEE RECEIVED 836	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---